

Board of Selectmen's Meeting



December 4, 2017
Call to order- 6:30 PM
Epping Town Hall

1. Call to Order - 6:30 PM
2. Enter into Non-Public 91-A3 II. (a) compensation
3. Reconvene
4. Pledge Allegiance to the Reconvene
5. Seal Non-Public Minutes
6. Minutes –November 20, 2017
7. Signing of the Payroll Manifest
8. Signing of Accounts Payable Manifest
9. Business
 - 9.1 DPW-Lamprey Coop Truck Storage, Transfer Station Ticket Sales
 - 9.2 Fire – Leadership Class, Sealed Bid-Engine 3
10. Correspondence & Reports
 - 10.1 Administrator's Report
 - 10.2 Individual Selectmen's Reports
11. Comments by Visitors
12. Adjourn

7:15 Joe Coronati – W&S Extension