

# Town of Epping, NH

*Incorporated 1741*

Water & Sewer Commissioners  
157 Main Street  
Epping, NH 03042

Water & Sewer Administrator  
603-679-5441 x108

## **WATER & SEWER COMMISSION MEETING MINUTES October 3, 2017**

### **Attendance:**

Chairman Mike King, Commissioner Paul Langdon, Commissioner George Eaton  
W&S Administrator Dennis Koch; W&S Operators Norm Dionne & Jim Pouliot.

### **1. Call to Order:**

Chairman King called the meeting to order at 7:00 PM in the Epping Town Hall.

The Pledge of Allegiance to the Flag followed.

### **3. Re-organize water and sewer board:**

**Motion by Commissioner Langdon to make Mike King Chairman.**

**Seconded by Commissioner Eaton. Motion carried 3-0.**

**Motion by Chairman King to make Commissioner Langdon Vice Chairman.**

**Seconded by Commissioner Eaton. Motion carried 3-0.**

**3. Appointments: Tom Poliquin**, 73 Elm Street discussed his unmetered sewer bill. We can supply a meter, he will have it installed. Tee outside water off before the meter so no deduct meter is needed, call for an inspection after work is completed.

**Susan Boucher**, 21 Pike Street discussed her estimated water bill. Board agreed to charge only 10,800 gpg, go back one year for a max credit. A new meter is being installed.

**Motion by Commissioner Langdon to abate down to 10,800 gpg for four quarters.**

**Seconded by Chairman King. Motion carried 3-0.**

**Joe Coronatti, Jones & Beach** came in to propose two developments connecting to water and sewer. The first proposed extending water west on rt. 27 approximately 3,100' to 150 Pleasant Street. The developer is looking for credit equaling the cost of installing the water line (off-site improvements); to be applied against water connection fees. Approximately 120 units, J&B will return with better calculations of the number of bedrooms and projected use requirements.

The second proposed development would extend both water and sewer lines east on rt. 27 to the area of Ladd's Lane. Three property owners are involved.

12" water main to extend 3,000' from rt. 25, down Jannell Ct. and out rt. 27.

Sewer line will be 1,800' from rt. 27/Jannell.

The developer is looking for credit equaling the cost of installing the water and sewer lines (off-site improvements); to be applied against water and sewer connection fees.

This extension will serve a vacant 26 acre parcel zoned commercial/industrial, 37 apartment units and the Leddy Center property which has no current plans.

J&B will return with better calculations of the number of bedrooms and projected use requirements.

#### **4. Approval of Minutes:**

**Motion by Commissioner Langdon to approve the minutes of September 5, 2017 as submitted. Seconded by Chairman King. Motion carried 2-0. (no George).**

**5 Administrator's Report:** DK discussed the Underwood Engineering contract and the sample letter that needs to be mailed to the EPA.

**Motion by Commissioner Langdon to approve the contract and send the letter. Seconded by Chairman Eaton. Motion carried 3-0.**

DK presented the Whitewater proposal for operating the water system.

**6. Operator's Report:** Norm Dionne is reading meters for the 3<sup>rd</sup> qtr.

Water treatment is working well, the last arsenic test was .003

**Jim Pouliot** says the wwtf is working well, but the screens are not. Estimates to fix the Lakeside screens are over \$116K...JP thinks this is too much to spend on 15 year old screens, lets look at new replacements instead.

One of the supplemental blowers is acting up. A rebuilt unit has a 1 year warranty, a new unit has a 2 year warranty. We can rebuild ours and keep it for a spare.

**Motion by Commissioner Langdon to purchase new blower for \$10,700. Seconded by Commissioner Eaton. Motion carried 3-0.**

#### **7. Commissioner's Reports:**

**Commissioner Eaton:** Would like a tour of the WWTF.

**Commissioner Langdon:** Nothing.

**Chairman King:** Nothing.

**Motion to adjourn made by Commissioner Langdon. Seconded by Commissioner Eaton. Motion carried 3 – 0. Meeting adjourned at 8:30 pm.**

Respectfully Submitted

Dennis W. Koch Jr.  
Water & Sewer Administrator