

# Board of Selectmen's Meeting

## AGENDA



**June 19, 2017**

**Call to order- 6:15 PM**

**Epping Town Hall**

1. Call to Order - 6:15 PM
2. Enter into Non-Public 91-A3 II. (b)(c) hiring, reputation
3. Reconvene
4. Pledge Allegiance to the Flag
5. Seal Non-Public Minutes
6. Minutes –June 5, 2017
7. Signing of the Payroll Manifest
8. Signing of Accounts Payable Manifest
9. Business

- 9.1 Presentation – Barnes Family
- 9.2 Police – Promotion - PO Computer workstations
- 9.3 DPW – school repaving, truck repair discussion
- 9.4 Fire – E-911, 2 Hires, PO Life Vests
- 9.5 Recreation - Hires
- 9.6 Library - Rental of Town Facilities
- 9.7 Educational/Charitable/Religious Exemptions
- 9.8 Large Assembly Permit
- 9.9 Intent to Cut

### 10.0 Correspondence & Reports

- 10.1 Administrator's Report
- 10.2 Individual Selectmen's Reports

11. Comments by Visitors
12. Adjourn

### APPOINTMENTS

- 7:15 Eagle Scout Project – Ryan Sylvain  
7:30 Dick Fisher – Little Egypt - Plans