

# Board of Selectmen's Meeting



**March 23, 2020**

**Call to order- 7:00 PM**

**Epping Town Hall**

1. Call to Order – 7:00
2. Minutes – March 9, 17 & 18, 2020
3. Payroll Manifest
4. Accounts Payable Manifest
5. Business
  - 5.1 W&S Loan and Grant Documents
  - 5.2 MS-232
  - 5.3 2- Assembly Permits
  - 5.4 Report of Timber Cut
  - 5.5 Intent to Cut
  - 5.6 Land Use Change Tax Form
  - 5.7 Epping Auto Salvage Dealer Application
  - 5.8 Other
6. Correspondence & Reports
  - 6.1 Administrator's Report
  - 6.2 Individual Selectmen's Reports
7. Comments by Visitor7
8. Adjourn