



# Town of Epping

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## **FROM THE OFFICE OF THE EPPING BOARD OF SELECTMEN**

**To our fellow Epping Residents:**

**The Town through its Board of Selectmen and Emergency Management is committed to the continued health and optimal safety of our residents and employees and we intend to do our part to reduce the risk of the spread of the Covid-19 Pandemic.**

**There is little in recent historical precedent for this specific challenge and certainly no precise roadmap to follow. However, we do have in place an Emergency Operations Plan (EMP) that we have read reviewed, honed and approved. We have executed that plan in years past with success. This plan appoints an Emergency Management Director (Fire Chief Don DeAngelis) who, focuses and manages town resources on any given challenge. The plan allows the Director, when appropriate, to merge our resources with those County, State and Federal agencies to combat our common concerns. The plans execution is underway, and we are highly confident that it provides us with the best possible odds for the best possible outcome.**

**As we face this unprecedented challenge. There may be some uncertainty of what this pandemic will cause. The road forward may be difficult. Our resources strained. Nonetheless, we shall face this challenge as is our history; with courage, focus and a united and fierce resolve. We shall come together as residents, neighbors, friends and Americans. We shall rally around that which binds us and help one another through this.**

**It is for these reasons that the Board of Selectmen has closed the Epping Town Hall until further notice, understanding that doing so is a major inconvenience, however we feel it is the prudent thing to do at this time.**

**While public access to Town Hall is closed, staff will be checking phone messages and emails on a regular basis. We encourage you to call 679-5441 and select the department you need assistance from and leave a message.**

**Please refer to the Town website and Facebook for updates.**

**Respectfully,  
BOARD OF SELECTMEN**